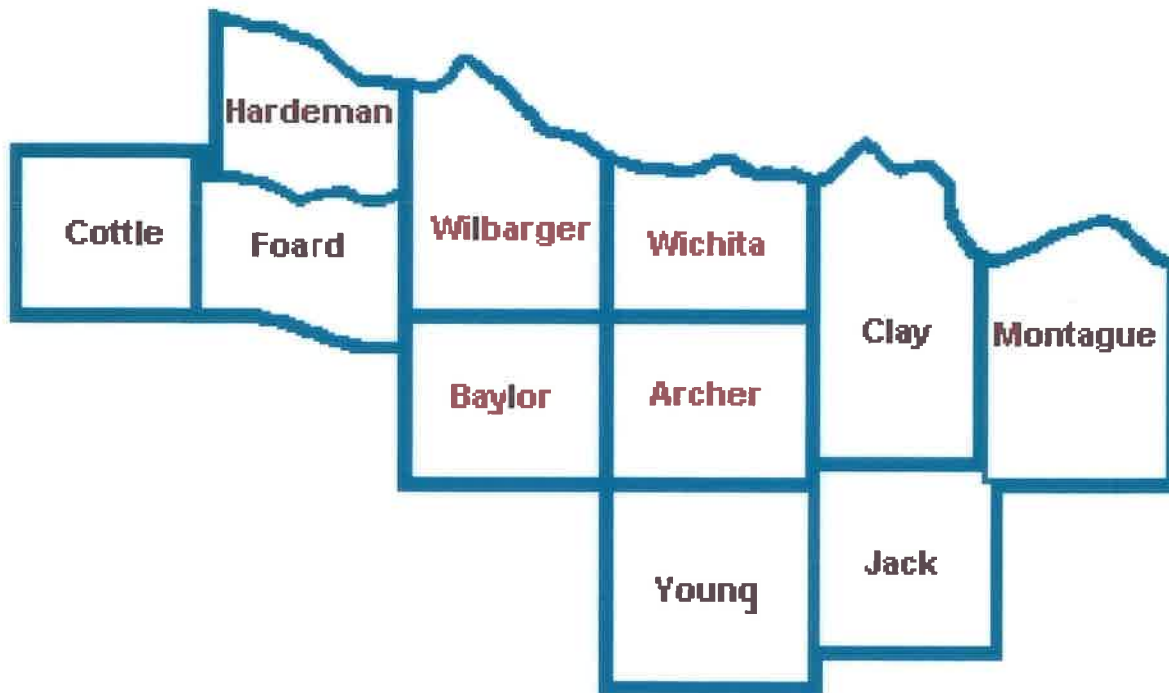


NORTEX

REGIONAL

PLANNING

COMMISSION



General Membership Committee

Agenda

January 19, 2023

NORTEX REGIONAL PLANNING COMMISSION

GENERAL MEMBERSHIP COMMITTEE MEETING

Thursday, January 19, 2023 at 12:00 P.M.

Galaxy Center #2 North
4309 Jacksboro Highway, Suite 200, Wichita Falls, Texas
(Entrance at the side of building on the north end)

“Those individuals requiring interpretative services should contact Nortex Regional Planning Commission at the following TDD number 1-800-735-2989 within five business days of the posted meeting day.”

REVISED AGENDA

All items marked as part of the Consent Agenda will require no individual deliberation by the General Membership Committee. Each voting Committee member has the prerogative of removing an item from the Consent Agenda to be considered separately.

1. Call to order.

2. Invocation.

3. Pledge of Allegiance.

4. Introduction of Guests.

5. Consent Agenda Items:

-Action Requested

A. Review and Approval of the minutes of the Executive Committee meeting held on November 17, 2022.

B. Reception of Advisory Committees' Minutes:

1. Homeland Security Committee meeting on November 17, 2022.
 2. Solid Waste Advisory Committee meeting on January 12, 2023.
-

6. Report from the Solid Waste Advisory Committee:

-Action Requested

A. Review and Approval of Revisions for the FY2022 Implementation Projects.

7. Review of Structure of Nortex Regional Planning Commission Advisory Committees.

- A. Criminal Justice Advisory Committee
- B. Homeland Security Committee
- C. Human Services Advisory Council
- D. Solid Waste Advisory Committee
- E. Transportation Advisory Committee

8. Special Election of the General Membership Committee's Special District Representatives to serve on the Executive Committee for FY2022-2023.

-Action Requested

9. Executive Director's Report.

- a). Departmental Updates.

10. Announcement of Upcoming Meetings/Events.

11. Adjournment.

NORTEX REGIONAL PLANNING COMMISSION

Executive Committee Minutes

Thursday, November 17, 2022 at Noon

**4309 Jacksboro Highway, Suite 200, Large Conference Room
Wichita Falls, Texas**

MEMBERS:

Judge Keith Umphress, Jack County, Chair
Judge Rusty Stafford, Baylor County
Judge Mark Christopher, Foard County
Judge Ronald Ingram, Hardeman County
Judge Kevin Benton, Montague County
Judge Greg Tyra, Wilbarger County
Mr. Mike Whaley, Representing City of Burkburnett
Mayor Ronnie Allen, City of Crowell
Ms. Lauren Bush, Representing City of Seymour
Ms. Synthia Kirby, Wichita Falls ISD
Ms. Carlye Bindel, Office of Representative James Frank

GUESTS:

Mr. Mitch Kipp, Office of Senator Drew Springer
Ms. Sharon Hulcy, Workforce Solutions
Mr. Paul Hopkins, Wichita Wilbarger 9-1-1
Dr. Dusty Johnston, Vernon College
Mr. Mike Beimer, Hardeman County Hospital
Mr. Steve Halloway, Archer City Economic Development
Ms. Pam Hughes Pak, Atmos Energy
Ms. Lainie Norman, Southern Grit Advocacy

STAFF:

Mr. Dennis Wilde, Executive Director
Mr. Tim Bryant, Director of 911 Emergency Services
Ms. Shana Ferguson, Director of Finance
Ms. Tina Johnson, Director of Emergency Planning
Ms. Lillian Lafaele, Director of Criminal Justice
Ms. Diane Morgan, Director of Housing Services
Mr. Adam Steed, Director of Economic Development
Ms. Jan Bowerman, Administrative Assistant

NORTEX REGIONAL PLANNING COMMISSION

Executive Committee Minutes

November 17, 2022

Page 2

Chair Keith Umphress called the meeting to order at 12:19 p.m. He asked Judge Greg Tyra to give the invocation. Members of the Executive Committee recited the Pledge of Allegiance. Chair Umphress asked for self-introductions from the assembled group.

Chair Umphress addressed the next item on the agenda which was the approval of the consent agenda. The consent agenda items were as follows: approval of the minutes of the General Membership Committee meeting held on October 20, 2022 and approval of the minutes from the Human Services Advisory Council meeting held on October 31, 2022. Chair Umphress asked if anyone wished to remove any item from the consent agenda for further discussion. There being none, a motion was made by Judge Ronald Ingram and seconded by Judge Greg Tyra to approve the consent agenda as presented. Motion carried.

Chair Umphress went to agenda item six which was a report from the Homeland Security Committee. He asked Mrs. Tina Johnson to discuss this subject. Mrs. Johnson stated the Homeland Security Committee met on November 17, 2022 right before the scheduled Executive Committee meeting and discussed several topics that need action. She stated the first item to discuss was the review and approval of the THIRA (Threat and Hazard Identification Risk Assessment). She stated the THIRA provides the region with an understanding of the different threats and hazards within our region and it also determines the level of capability we need in order to address these risks. Mrs. Johnson stated the next item was review and approval of the SPR (Stakeholder Preparedness Review). She stated the SPR is needed to assess our current capabilities and then describes the gaps within each capability. She stated the last item was the review and approval of the IP (Implementation Plan). She stated the IP establishes priority actions with specific performance measures to be completed by milestones established within the plan. She also stated if anyone wants to look at the full copy of the THIRA, SPR and the IP to contact her and she will make arrangements to look at the documents. A motion was made by Judge Kevin Benton and seconded by Judge Mark Christopher to approve all items as discussed. Motion carried.

Chair Umphress went to agenda item seven which was discussion about the December board meeting. Chair Umphress asked Mr. Wilde to speak on this subject. Mr. Wilde stated in previous years the board voted to cancel the December meeting due to conflicts with schedules and the danger of not having a quorum to meet. A motion to cancel the December board meeting was made by Judge Greg Tyra and seconded by Judge Ronald Ingram. Motion carried.

Chair Umphress addressed the next item on the agenda which was the Executive Director's report. He asked Mr. Wilde to give his report. Mr. Wilde stated there will be a Public Funds Investment Workshop in October 2023. He stated a survey will

NORTEX REGIONAL PLANNING COMMISSION

Executive Committee Minutes

November 17, 2022

Page 3

be emailed to members to find the best date to host the training. He stated the Aging Department is working on closing out the books for FY2021-2022. He also stated that open enrollment for Medicare Part D began on October 15th and that department is very busy helping people get their Part D plan. He stated his 9-1-1 staff was continuing to audit/monitor the region's 9-1-1 systems with no issues arising. He stated the Homeland Security Department will be submitting the THIRA/SPR by the end of the month and are preparing for the next round of scoring local projects. Mr. Wilde stated the Housing Services Department is still assisting people with rent and utilities. He stated there will be a meeting of the CoC in December to prepare for the Point in Time count which will be done in the later part of January 2023. He stated the Economic Development Department is working on the transportation grant, the EDA Cares grant and the Solid Waste grant. He stated the Criminal Justice Department has a Criminal Justice Advisory Committee meeting planned to go over scoring procedures and Bylaws and also preparing for the next round of funding.

Chair Umphress asked if there were any other business or announcements. He stated there would not be a CEO meeting immediately after this meeting. Chair Umphress presented a plaque of appreciation to Judge Rusty Stafford for being our chair for the last year. There being no other business, the meeting was adjourned at 12:38 p.m.

PASSED AND APPROVED THIS 19th DAY OF JANUARY 2023.

Judge Keith Umphress, Chair

ATTEST:

Judge Randy Jackson, Secretary

**NORTEX REGIONAL PLANNING COMMISSION
Homeland Security Committee
Thursday, November 17, 2022 at 11:00 a.m.
4309 Jacksboro Highway, Suite 200
Wichita Falls, Texas 76302**

MEMBERS:

Judge Rusty Stafford, Baylor County
Judge Mark Christopher, Foard County
Judge Ronald Ingram, Hardeman County
Judge Keith Umphress, Jack County
Judge Kevin Benton, Montague County
Judge Greg Tyra, Wilbarger County

STAFF:

Mr. Dennis Wilde, Executive Director
Mrs. Tina Johnson, Director of Emergency Planning
Ms. Teri Jenkinson, Emergency Planner

Mr. Dennis Wilde called the meeting to order at 11:05 a.m. Members of the Homeland Security Committee (HSC) met in person. He addressed the second item on the agenda which was the review and approval of the minutes of the Homeland Security Committee meeting held on March 14, 2022. Judge Tyra made a motion to approve the minutes and Judge Umphress seconded. Motion carried.

Mr. Wilde addressed the third item on the agenda which was the review and approval of the THIRA (Threat and Hazard Identification and Risk Assessment). He stated that this report was something that must be updated annually. Mrs. Tina Johnson stated that last year's report was good and she stated we got 16 points out of 17 points. She added the one point missing, which was the Fort Worth area to the Fusion Center's, in a couple of places along with the date. A motion was made by Judge Ingram and seconded by Judge Stafford to approve the THIRA. Motion carried.

Mr. Wilde addressed the fourth item on the agenda which was the review and approval of the SPR (Stakeholder Preparedness Review). Mrs. Johnson stated that last year's report needed changes of new classes offered. She changed the date and added two

new trainings offered. Judge Tyra made a motion to approve the SPR and Judge Christopher seconded. Motion carried.

Mr. Wilde addressed the fifth item on the agenda which was review and approval of the IP (Implementation Plan). Ms. Teri Jenkinson made changes to this document. Mrs. Johnson spoke on her behalf. She stated the changes made were the date, criminal activities and a chart on page 11 that showed changes of more recent years. Judge Umphress asked if we made changes to the two new Judge's coming onboard. This was approved that outgoing Judge Woody Gossom (Wichita County) be replaced with incoming Judge Jim Johnson. In addition, outgoing Judge John Bullock (Young County) be replaced with incoming Judge Win Graham. Judge Umphress made a motion to approve the Implementation Plan with changes and Judge Stafford seconded. Motion carried.

Mr. Wilde addressed the sixth item on the agenda which was discussion of a Homeland Security application workshop. Mrs. Johnson stated that having a workshop was a not a requirement. She stated the last two years have not shown a decrease in the number of applicants applying for the grants. She stated the Homeland Security (Governor's Office) agency sends out a power point with all the documents required. She stated the requirements have not changed, the number of applications has not decreased due to not putting on a training and personnel that apply for the grants has not decreased. Mrs. Johnson stated that most Emergency Managers are expecting/waiting on the email to start the process and someone mentioned that some emails do not make it to the Judge's and Emergency Managers due to firewalls so it was agreed that the material would be hand delivered to these office holders. She stated the Committee agreed that we would waive any training workshops and Mrs. Johnson stated she is always available for help in the application process.

Mr. Wilde addressed the seventh item on the agenda which was discussion of Homeland Security requirements. Mrs. Johnson stated she had already addressed this item in the above agenda item. She stated there are no changes in applying for grants and requirements stayed the same.

Mr. Wilde addressed the eighth item on the agenda which was other business. Judge Umphress asked to check on our Hazard Mitigation Action Plan to see if we needed to put in a grant this year to start the process. Our current plan expires in FY25. Mr. Wilde advised the committee we would check into this matter.

Mrs. Johnson brought up that the emergency managers formed the District 3 Emergency Management Working Group after they were no longer part of the Homeland Security Committee. She asked the committee if they thought a sub-committee composed of

Nortex Regional Planning Commission
Homeland Security Committee
November 17, 2022

emergency managers to get their feedback on grant matters was needed. The committee stated they wanted to keep matters the same and saw no reason for a sub-committee.

The meeting adjourned at 11:29 a.m.

**NORTEX REGIONAL PLANNING COMMISSION
SOLID WASTE ADVISORY COMMITTEE MINUTES**

Thursday, January 12, 2023 at 12:00 p.m.

**Nortex Regional Planning Commission
4309 Jacksboro Highway, Suite 200
Wichita Falls, Texas**

Committee Members:

City

George Huffman	City of Archer City
Bert Cunningham	City of Bowie
Mike Whaley	City of Burkburnett
Tonya Hopper	City of Crowell
Arpegea Pagsuberon	City of Olney
Lauren Bush	City of Seymour
Darell Kennon	City of Vernon
Randy Whiteman	Red River Authority of Texas

Staff:

Adam Steed	Director of Economic Development
Dennis Wilde	Executive Director
Jan Bowerman	Administrative Assistant

Guest:

Michael Jacobi	City of Olney
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Ms. Lauren Bush called the Solid Waste Committee meeting to order at 12:00 p.m. She was having trouble with her voice so Mr. Adam Steed agreed to chair the meeting. He thanked everyone for attending and the committee members introduced themselves.

Mr. Steed addressed item three on the agenda which was review and approval of the minutes from the Solid Waste Advisory Committee meeting on August 10, 2022. He asked if there were any additions, deletions or corrections to the minutes as presented. There being none, a motion was made by Mr. Bert Cunningham and seconded by Ms. Lauren Bush. Motion carried.

Mr. Steed went to the next agenda item which was an update on the FY2022 implementation projects. Mr. Steed stated the City of Olney's original project did not get approved by Texas Commission on Environmental Quality (TCEQ). Ms. Arpegea Pagsuberon with the City of Olney stated her original project for tire disposal was not going to happen because the property where the tire disposal was going to be used was sold at a foreclosure auction. Ms. Pagsuberon stated she did submit another project for a mobile tire cutter. She stated the tire cutter will be gas powered and they would be willing to share with surrounding counties. Mr. Randy Whiteman stated the new project would be a deviation from the original project the SWAC scored and ranked. There was general discussion on how to accommodate remaining projects in lieu of this situation. After some discussion, Ms. Bush made a motion to use the \$21,675.00 of the funds originally allocated for the Olney project to fund the remaining projects from FY2022 except for the city of Henrietta. She stated the city of Seymour would get an additional \$2,920.00; the city of Archer City would get an additional \$6,500.00 and the city of Crowell would get an additional \$12,255.00. She stated this would leave \$19,381.00 to help the City of Olney to fund its revised grant application. She stated the City of Olney would need to submit the remaining balance of their revised application as a new project to be considered in the FY2023. Mr. Bert Cunningham seconded. Motion carried.

Mr. Steed went to the next agenda item which was discussion of implementation projects for FY2023. He stated he believes there is about \$90,000.00 available. He asked the committee members if they wanted to do a COG managed project for the entire region or individual projects that would be ranked and scored by the Solid Waste Advisory Committee. After some discussion, the committee decided they wanted to rank and score the individual projects that will be submitted. Mr. Randy Whiteman made a motion to allow individual projects to be submitted to be scored and ranked by the committee. Ms. Lauren Bush seconded. Motion carried. Since there is not much time to get these projects completed before the August 31, 2023 deadline the Committee decided to confirm some dates. Mr. Steed stated February 24, 2023 will be the deadline to submit projects. Ms. Bush stated the Solid Waste Advisory Committee will meet at 10:00 a.m. on Friday, March 10, 2023 to score and rank the projects.


Mr. Steed asked if there were any other business to talk about. There being no other business, the meeting was adjourned at 12:39 p.m.



January 13, 2023

Memorandum

To: Dennis Wilde, Executive Director

From: Adam Steed, Director of Economic Development 

Subject: Report from the Solid Waste Advisory Committee

The Solid Waste Advisory Committee (SWAC) met on January 12, 2023 to discuss how to reallocate the remaining monies for FY2022 implementation projects. The Solid Waste Advisory Committee agreed to reallocate the \$21,675.00 as follows: city of Seymour would get an additional \$2,920.00; the city of Archer City would get an additional \$6,500.00 and the city of Crowell would get an additional \$12,255.00. The Solid Waste Advisory Committee considered and allocated \$19,381.00 for the revised application from the city of Olney.

Approval by the General Membership Committee would be appreciated.

Agenda Item 6
Memo

Nortex Regional Planning Commission
 Solid Waste Advisory Committee
 Additional Funding Recommendations
 FY2021-2022

Ranking	Applicant	Program	(a) Solid Waste Requested Amount	(b) 4/19/2022 SWAC Original Approvals	(c) 8/10/2022 SWAC Additional Recommend	(d) 1/12/2023 SWAC Additional Recommend	(e) (b)+(c)+(d) SWAC Total Recommend	(f) FY2022 Balance Remaining	Solid Waste Goal
1	City of Bowie	Drug Terminator	\$ 5,500.00	\$ 5,500.00	\$ -	\$ -	\$ 5,500.00	-	Source Reduction and Recycling
2	City of Vernon	City-wide Cleanup Days	21,534.00	8,614.00	12,920.00	-	21,534.00	-	Source Reduction and Recycling
3	City of Olhey	Tire Disposal	41,056.00	31,056.00	10,000.00	(21,675.00)	19,381.00	21,675.00	Litter and Illegal Dumping
4	City of Seymour	Transfer Station Floor Replacement	41,000.00	31,000.00	7,080.00	-	41,000.00	-	Other Solid Waste Activ ties
5	City of Archer City	Community-wide Cleanup Event	16,500.00	10,000.00	-	6,500.00	16,500.00	-	Litter and Illegal Dumping
6	City of Crowell	Tire Cutter	34,753.00	15,131.00	-	12,255.00	27,386.00	7,367.00	Source Reduction and Recycling
7	City of Henrietta	City-wide Cleanup	4,923.00	-	-	-	-	4,923.00	Litter and Illegal Dumping
Total			\$ 165,266.00	\$ 101,301.00	\$ 30,000.00	\$ -	\$ 131,301.00	\$ 33,965.00	**

- City of Olhey project was revised and resubmitted for tire splitter due to TCEQ issues.

** (f) Difference between state funds allocated for Implementation Projects and the total amount requested from applicants



**Nortex
Regional
Planning
Commission**

P.O. Box 5144
Wichita Falls, Texas 76307
Area 940-322-5281
Fax 940-322-6743

January 17, 2023

To: General Membership Committee

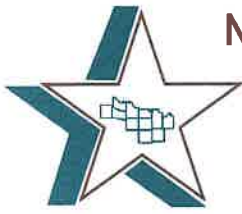
From: Dennis Wilde, Executive Director

Subject: Advisory Committee Membership

As you may be aware, Nortex Regional Planning Commission utilizes an Advisory Committee structure to review and deliberate on issues that the Commission is involved with. If action is needed on specific issues, the Advisory Committee will make recommendations on the course of action to be taken to the full governing body of the Commission. Since there have been significant staff changes at Nortex Regional Planning Commission, I am requesting the General Membership Committee to review and approve the existing composition of the Advisory Committees as it stands as of today. Any appointments to an Advisory Committee usually requires a letter from the elected official and are subject to the Advisory Committee bylaws.

From this point forward, any appointments will be considered as action items on future board meetings of the Commission. Your approval of the existing Advisory Committee members would be greatly appreciated.


Agenda Item 7
Memo



January 12, 2023

MEMORANDUM

To: Dennis Wilde

From: Lillian Lafaele, Director of Criminal Justice 

Subject: Criminal Justice Advisory Committee Membership

The following people are on my Criminal Justice Advisory Committee:

Ronnie Abila	Wichita County
Mark Box	Cottle County
David Duke	Wichita County
Jay Franklin	Archer County
Guy Green	Montague County
Mike Hopper	Wichita County
Synthia Kirby	Wichita County
Charley Lanier	Montague County
Jeff Lyde	Clay County
Paul Nix	Hardeman County
Josh Patterson	Wilbarger County
Dee Peavy	Young County
Reed Slaggle	Baylor County
Thomas Spurlock	Jack County


Agenda Item 7A
Memo



January 12, 2023

MEMORANDUM

To: Dennis Wilde

From: Tina Johnson, Director of Homeland Security 

Subject: Homeland Security Committee Membership

The following people are on my Homeland Security Committee:

Judge Randy Jackson	Archer County
Judge Rusty Stafford	Baylor County
Judge Mike Campbell	Clay County
Judge Karl Holloway	Cottle County
Judge Mark Christopher	Foard County
Judge Ronald Ingram	Hardeman County
Judge Keith Umphress	Jack County
Judge Kevin Benton	Montague County
Judge Jim Johnson	Wichita County
Judge Greg Tyra	Wilbarger County
Judge Win Graham	Young County
Mayor Stephen Santellana	City of Wichita Falls

Agenda Item 7B
Memo



P.O. Box 5144
Wichita Falls, Texas 76307
Area 940-322-5281
Fax 940-322-6743
1-800-460-2226

January 13, 2023

MEMORANDUM

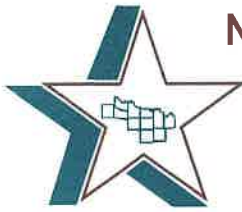
To: Dennis Wilde
From: Renee Williams, Director of Area Agency on Aging *RW*
Subject: Human Services Advisory Council

The following people are on the Human Services Advisory Council:

David Farabee	Wichita County
Judge Woody Gossom	Wichita County
Pat Norriss	Wichita County
Carol Chatterton	Wichita County
Kayla Rose	
Shelly Lovell	
Donna Piper	Wichita County
Charlene Clute	Wichita County
Andreina Biederman	
Jenny Stevens	Wichita County
Jennifer Terry Woolsey	Montague County
Diane Morgan	
Lynda Medley	Montague County
Jessy Watford	
Shelly Bailey	
Patricia Daughtery	
Brandy Williams	

Those with no counties shown serve our eleven (11) counties in their capacity through Helen Farabee Centers, HHSC Local Office, Managed Care Organizations serving our area, 2-1-1 and Maximus who is the MCO broker.


Agenda Item 7C
Memo



January 12, 2023

MEMORANDUM

To: Dennis Wilde

From: Adam Steed, Director of Solid Waste 

Subject: Solid Waste Advisory Committee Membership

The following people are on my Solid Waste Advisory Committee:

Ronnie Allen	City of Crowell
Lauren Bush	City of Seymour
Bert Cunningham	City of Bowie
Tonya Hopper	City of Crowell
George Huffman	City of Archer City
Darell Kennon	City of Vernon
Arpegea Pagsuberon	City of Olney
Mike Whaley	City of Burkburnett
Randy Whiteman	Red River Authority of Texas


Agenda Item 7D
Memo



January 12, 2023

MEMORANDUM

To: Dennis Wilde

From: Adam Steed, Director of Economic Development 

Subject: Transportation Advisory Committee Membership

The following people are on my Transportation Advisory Committee:

Lin Barnett	City of Wichita Falls
Dee Anna Booker	Nortex Regional Planning Commission
Myra Busby	City of Seymour
Ben Coker	TxDot
Lisa McDaniel	Workforce Solutions North Texas
Donna Moore	Rolling Plains Management Corporation
Diane Morgan	Nortex Regional Planning Commission
Richard Neill	TxDot
Debbie Powell	DARS
Jenny Stevens	City of Wichita Falls
Debra Thomas	Rolling Plains Management Corporation
Renee Williams	Nortex Regional Planning Commission

Agenda Item 7E
Memo



January 10, 2023

Memorandum

To: The General Membership Committee

From: Dennis Wilde, Executive Director 

Subject: Special Election of Executive Committee Representatives for
Special Districts

In keeping with the revised Bylaws of Nortex Regional Planning Commission, one representative needs to be elected from each of the following entities to serve as a voting member on the Executive Committee to represent their respective entity for the coming year.

- A. River and Water Authorities
- B. Soil and Water Conservation Districts
- C. Hospital Districts
- D. Independent School Districts above 1,000 Attendance
- E. Independent School Districts under 1,000 Attendance
- F. Institutions of Higher Learning
- G. Cities under 500 Population (2 co-representatives)
- H. All other Special Purpose Districts

Agenda Item 8
Memo

*Nortex Regional Planning Commission
Special Election of Representatives for Special Districts
For Fiscal Year 2022– 2023*

** Indicates member entities which have paid FY 22-23 Dues as of January 13, 2023*

River and Water Authority

*Red River Authority of Texas

Representative 21/22

Soil and Water Conservation Districts

Archer County SWCD
Foard County SWCD
Jack County SWCD
Little Wichita SWCD
Lower Pease River SWCD
Miller-Brazos SWCD
Upper Pease River
Wichita River SWCD
*Wilbarger SWCD # 537

Representative 21/22

Hospital Districts

*Baylor County Hospital District
*Electra Memorial Hospital
*Faith Community Hospital
*Foard County Hospital
*Hamilton Hospital
*Hardeman County Memorial Hospital
*Nocona General Hospital
*Wilbarger Hospital District

Representative 21/22

ISD-School Districts Above 1,000 Attendance

*Bowie ISD
*Burkburnett ISD
*City View ISD
*Graham ISD
*Holliday ISD
*Iowa Park CISD
*Jacksboro ISD
*Vernon ISD
*Wichita Falls ISD

Representative 21/22

*Nortex Regional Planning Commission
Special Election of Representatives for Special Districts
For Fiscal Year 2022– 2023*

** Indicates member entities which have paid FY 22-23 Dues as of January 13, 2023*

ISD-School Districts Under 1,000 Attendance

*Archer City ISD	<i>Representative 21/22</i>	*Montague ISD
*Bellevue ISD		*Newcastle ISD
*Bryson ISD		Nocona ISD
*Chillicothe ISD		Northside ISD
		*Olney ISD
*Crowell ISD		*Paducah ISD
*Electra ISD		Perrin-Whitt ISD
Forestburg ISD		*Petrolia ISD
*Goldburg ISD		*Prairie Valley ISD
*Harrold ISD		*Quanah ISD
*Henrietta ISD		*Saint Jo ISD
		*Seymour ISD
		*Windthorst ISD
*Midway ISD		

Institutions of Higher Learning

*Midwestern State University	<i>Representative 21/22</i>
*Vernon College	

Cities under 500 Population

*Bellevue	<i>Representative 21/22</i>
Byers	
*Cashion	
Dean	
Jolly	
*Megargel	
*Pleasant Valley	
*Windthorst	<i>Representative 21/22</i>

All other Special Purpose Districts

*North Texas Rural Rail Transportation District	<i>Representative 21/22</i>
*Wichita Wilbarger 9-1-1	